|   | IN THE U   | NITED STAT   | TES PATEN   | T AND TRADEMAIRK OFF              | FICE 1717              |
|---|--|--|---|-----------------------------------|------------------------|
| In re Application of:   | Foulger, et al.  | 011  | ( A   | Group Art Unit:                   | 1712                   |
| Serial No:  | 09/998,922   | ( NOV 1 2  | 2004 (c)  | Examiner:                         | Timothy J. Kugel       |
| Filed:  | November 30, 20  | 001 FF 7840  | MARKET )  | Our Client ID:                    | 22827                  |
| Confirmation No:  | 5372   |  | )<br>)<br>)   | Our Account No:                   | 04-1403                |
| Title:  | Chemical Comp<br>Crystalline Colle   |  | orising )   |                                   | · •                    |
| Commissioner for Patents U.S. Patent and Trademark Office   |  |  |   |                                   |                        |
| Post Office Box 1450<br>Alexandria, VA 22313-1450   |  |  |   |                                   | •                      |
|   |  |  | <u>AMENDI</u>   |                                   |                        |
| subject which is incorporabsence of a signature to Fee requiremen   | orated hereinto by hereto.  ts (if any) have be Claims remaining after amendment | reference and<br>een calculated<br>Highest<br>number<br>previously<br>paid for | d the signature as shown be as shown be Present Extra | re below is to be treatned as the | Additional Fee         |
| Total Effective Claims  | 34 minu  | s <u>27</u> =  | =7  | X \$18 =                          | \$126.00               |
| Independent Claims 4 minus 3 = 1 x \$88 = \$88.00  If amendment enters proper multiple dependent claim(s) into this application for first time, add \$290.00 (per application)  Since Official Action set an original due date of November 24, 2004,  PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$430; 3 months \$980; 4 months \$1530)  \$ .00  |  |  |   |                                   |                        |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)   |  |  |   |                                   | \$                     |
|   |  |  | S   | UBTOTAL:                          | \$214.00               |
| If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and subtract -  |  |  |   |                                   | \$107.00               |
|   |  |  | T   | OTAL:                             | \$107.00               |
| Other:  |  |  |   |                                   | \$00                   |
|   |  |  | T   | OTAL FEE ENCLOSED:                | \$107.00               |
| The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case. |  |  |   |                                   |                        |
| ADDRESS:  |  | DORITY &   |   |                                   |                        |
| Post Office Box 1449  | •  |  |   |                                   |                        |
| Greenville, SC 29602 U<br>Customer ID No.: 2282<br>Telephone: 864-271-15  | 27   | By: <u>Christin</u> Date: <u>Nover</u>   | -   | sen; Patent Agent                 | Reg. No: <u>50,244</u> |
| Facsimile: 864-233-7342 Signature:  |  |  |   |                                   |                        |

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on November 25, 2004.

Sandra S. Perkin

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